

**REGULAR MEETING OF THE WALLACE PLANNING, ZONING
AND HISTORIC PRESERVATION COMMISSION
November 3, 2021**

Chairman Sherman called the meeting to order at 6:03 pm at Wallace City Hall in the Council Chambers.

Roll Call: Commission members present: Sarah Murphy, Emma Stayduhar, David Sherman, Courtney Friehe, Katie Watterson & Scott Lewis. Absent Commission members: Dave Kuns

Minutes:

C. Friehe made a motion to approve the minutes of the October 6, 2021 Planning and Zoning Meeting. Seconded by E. Stayduhar. All in favor, motion carries. No further discussion.

Discussion on the designation of zone type for areas within City Limits designated as "Holding District" per the zoning map and City Code for the purpose for making recommendations to the City Council

To simplify the process of selecting areas for designation, Sherman stated he has provided a map that he has labeled 1-9 that are geographically compatible and has entered into the record as exhibit (A). E. Stayduhar stated that on Exhibit (A), where the old High School was, it is still labeled "H" and that she stated it needed to be its own designation and to be included on Exhibit (A) as #10. After much discussion, the commission has agreed upon the following designations according to Exhibit (A).

1. (M-1) Light Manufacturing
2. (NR) Natural Resource
3. (R-2) Multi Family Residential
4. (NR) Natural Resource
5. (R-1) Residential District
6. (NR) Natural Resource
7. (NR) Natural Resource
8. (NR) Natural Resource
9. (NR) Natural Resource
10. (R-2) Multi Family Residential

Sherman stated he was willing to provide the agreed upon designations on a new map with definable descriptions for recommendation to the City Council. C. Friehe made a motion to have D. Sherman provide a new map with the agreed designations with a definable description in each area for recommendation to the City Council available at the December 1, 2021 Planning and Zoning Meeting. E. Stayduhar seconded the motion. All in favor, motion carries. No further discussion.

There being no further business to come before the Commission, S. Murphy made a motion to adjourn. K. Watterson seconded the motion. All in favor, motion carries. Adjourned at 7:26 pm.



David Sherman, Chairman of Commission

Attest:

A handwritten signature in blue ink, appearing to read "Amanda Trogden". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Amanda Trogden, Deputy City Clerk

